

October paper 352 pages **\$17.99** 0-87552-619-5

THE WHOLE COUNSEL OF GOD VOL. I. GOD'S MIGHTY ACTS IN THE OLD Testament

Richard C. Gamble

This volume, the first of three, recounts God's mighty acts in the OT. It discloses the theology of the OT within the organic, progressive, historical development of the Bible. The author blends a survey of the entire OT with discussions of topics as diverse as the canon, days of creation, faith and reason, covenants, the Ten Commandments, OT ecclesiology, the nature of God, justification, and OT apologetics.

The Whole Counsel of God covers theological prolegomena (the nature and method of theology, how to structure it, the idea of "systematic" theology, and OT theology), revelation from Adam through the flood, from Abraham to the prophets, and the historic, wisdom-poetic, and prophetic

GENESIS I-4 A LINGUISTIC, LITERARY, AND THEOLOGICAL COMMENTARY

C. John Collins

This commentary offers students an academically rigorous treatment of the first four chapters of Genesis that explores the connections of the parts of the Bible and the impact of the Bible on life today. "It follows a literary-theological method informed by contemporary discourse analysis, in order to arrive at an integrated reading of each segment," writes C. John Collins of Genesis 1-4. "In order to explore the connections of the Bible's parts I look at how the passages from Genesis have shaped subsequent material-especially in the OT, Apocrypha, and NT."

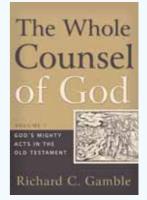
Collins divides Genesis 1–4 into four pericopes: (1) 1:1–2:3, the creation week; (2) 2:4-25, the garden of Eden; (3) 3:1-24, the man and woman disobey; and (4) 4:1-26, after Eden. Preceding his treatment of these pericopes are chapters that describe and illustrate the methodology and that put Genesis 1-4 into their literary context. Concluding the volume are chapters on the question of sources and unity, application of the text, the communicative purpose of Genesis 1-4 in its original setting, questions of history and science in this text, and how we can appropriate Genesis 1-4 today by focusing on the worldview that Genesis 1-4 inculcates. Footnotes, bibliography, index.

C. John Collins (Ph.D., University of Liverpool; S.M., Massachusetts Institute of Technology) is professor of Old Testament at Covenant Theological Seminary. He has written The God of Miracles and Science and Faith.

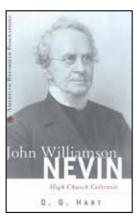
epochs of revelation. Concludes with "Adam, the covenant, and us." Footnotes, bibliography, index.

"My colleague Richard Gamble has begun a very comprehensive project, embracing the disciplines of biblical theology, historical theology, and systematic theology. Nothing comparable in scope has been done in the last hundred years within the circles of Reformed orthodoxy. I'm convinced he's the man to do this job: he has a formidable grasp of theological issues, and his theological convictions are thoroughly biblical and Reformed. I hope The Whole Counsel of God has great influence." -John Frame

Richard C. Gamble (Ph.D., University of Basel) is professor of systematic theology at Reformed Theological Seminary, Orlando. An internationally recognized Calvin scholar, Gamble served as director of the Meeter Center for Calvin Studies and is a contributing editor to Calvin's OT Commentaries.



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August hardback 256 pages \$22.99 0-87552-662-4

JOHN WILLIAMSON NEVIN HIGH CHURCH CALVINIST

D. G. Hart Series: American Reformed Biographies

John Williamson Nevin (1803-1886) taught at Mercersburg Seminary when he wrote The Anxious Bench (1843) and The Mystical Presence (1846), volumes dealing with revivalism and the Lord's Supper, respectively. The last ten years have seen a revival of interest in this theologian, a graduate of Princeton Theological Seminary.

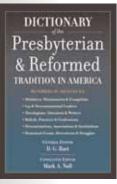
D. G. Hart seeks to fan this revival. "Because of his critique of the revivalist-inspired Protestant mainstream, and because the circumstances he faced are still important, Nevin's ideas and arguments possessed relevance not only for his own age but also for contemporary Protestantism," writes Hart. "However offbeat Nevin's thought may sometimes appear, his assessment of popular Christianity in the United States was arguably the most astute from the perspective of historical Protestantism that any American Reformed or Presbyterian ever formulated."

To American Protestantism generally Nevin "identified the fissure dividing historic Protestantism from a novel form that was dominating religious life," writes Hart. To the Reformed tradition Nevin "recovered the older Calvinist regard for the church as a mediator of divine grace. These were no small accomplishments, and exploring their emergence, development, and significance is the aim of this book." Endnotes, bibliographical essay, index.

D. G. Hart (Ph.D., Johns Hopkins University) directs the honors programs and faculty development at the Intercollegiate Studies Institute and serves Westminster Seminary California as adjunct professor of church history. He has written or edited more than fifteen books, including Defending the Faith, a biography of J. Gresham Machen. He is coeditor of the American Reformed Biography series.

DICTIONARY OF THE **PRESBYTERIAN AND REFORMED TRADITION IN AMERICA**

D. G. Hart, General editor Mark A. Noll, Consulting editor



May paper 300 pages \$16.99 1-59638-021-7

A concise and informative guide to one of the most significant streams of Protestant Christianity in America. More than 375 entries cover the ideas, events, people, movements, practices, institutions, and denominations that

have made up this tradition from the earliest days to the present.

Under the guidance of editors D. G. Hart and Mark A. Noll, more than 140 contributors have made this reference work an indispensable tool for students and professors. Among the contributing historians are Randall Balmer, Joel Carpenter, Lyle Dorsett, Allen Guelzo, Charles Hambrick-Stowe, Keith Hardman, John Leith, George Marsden, Garth Rosell, Bruce Shelley, Douglas Sweeney, Robert Swierenga, and Ruth Tucker.

This is an unrevised reprint of the original 1999 edition.

Elton J. Bruins (Reformed Review): "A major contribution to a better understanding of the Reformed/Presbyterian tradition in North America. This dictionary is a 'must buy' for anyone interested in deepening one's knowledge of the Reformed/Presbyterian heritage."

Robert J. Mayer (ATLA Newsletter): "An important addition for theological library reference shelves."

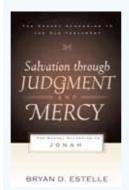
D. G. Hart (Ph.D., Johns Hopkins University) is director of academic projects and faculty development for the Intercollegiate Studies Institute in Wilmington, Delaware. Among his published works are Defending the Faith (on J. Gresham Machen) and Fighting the Good Fight (on the Orthodox Presbyterian Church).

Mark A. Noll (Ph.D., Vanderbilt University) is McManis Professor of Christian Thought at Wheaton College. Among his published works are A History of Christianity in the United States and Canada and America's God.

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"Below the surface simplicity of this biblical book," writes Bryan D. Estelle, "the prophecy of Jonah is an extremely subtle and complex piece of work." In Salvation through Judgment and Mercy Estelle offers a responsible

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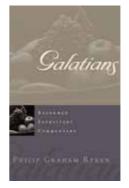
The author includes some comments about the Hebrew text (transliterated) to give students "a greater appreciation for some of the beauty and meaning of this little masterpiece." Endnotes, bibliography, index of Scripture.

"Estelle combines biblical-theological, historical, and literary insights to illuminate the message of the Book of Jonah. He shows us Christ in each movement of the story and guides us to respond in faith and obedience." -Mark Futato

Bryan D. Estelle (Ph.D., Semitic and Egyptian languages and literature, Catholic University of America) is associate professor of OT at Westminster Seminary California. This is his first book.

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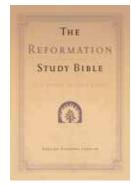
- Sinclair Ferguson

Philip Graham Ryken (D.Phil., Oxford University) is senior minister of Tenth Presbyterian Church, Philadelphia, Bible teacher for the Alliance of Confessing Evangelicals, author and editor of more than fifteen books, and coeditor of the Reformed Expository Commentary. He contributed Jeremiah and Lamentations to the Preaching the Word series.

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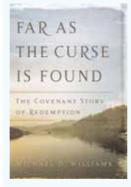
R. C. Sproul (Drs., Free University of Amsterdam),

founder of Ligonier Ministries, has written and edited more than fifty books, including *The Reformation Study Bible: New King James Version.*

Keith A. Mathison (Ph.D., Whitefield Theological Seminary) is director of curriculum development for Ligonier Ministries and the author of several books, including *Given for You*.

Far as the Curse Is Found

The Covenant Story of Redemption *Michael D. Williams*



In *Far as the Curse Is Found*, Michael D. Williams "retells the biblical story of God's unfolding covenant relationship with his people." Williams continues: "Like all stories, the biblical drama has a sequence that must

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"Combines four emphases in a remarkably fresh way: exegetical faithfulness, biblical-theological wisdom, awareness of contributions already made, and evangelistic and pastoral fire. I am not aware of anything quite like it. What a wonderful book!" — William Edgar

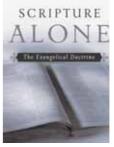
"Drawing from a wide range of scholarship and rooting his discussion firmly in the Scriptures themselves, Williams gives an account that is unique in its approach, thorough in its development, and compelling in its argument. I recommend it highly." — T. M. Moore

Michael Williams (Ph.D., University of Toronto) is professor of systematic theology at Covenant Theological Seminary and the author of *The World Is Not My Home: The Origins and Development of Dispensationalism.*

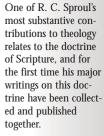
SCRIPTURE ALONE THE EVANGELICAL DOCTRINE R. C. Sproul

Introduction by Keith A. Mathison Series: R. C. Sproul Library





June hardcover 224 pages \$15.99 1-59638-010-1



Part 1 consists of four essays originally published in symposiums: (1) Sola Scriptura: Crucial to Evangelicalism, (2) The Establishment of Scripture, (3) The Case for Inerrancy: A Methodological Analysis, and (4) The Internal Testimony of the Holy Spirit. Part 2, the author's commentary on the Chicago Statement on Biblical Inerrancy, treats the Word of God and six things: authority, revelation, inspiration, inerrancy, truth, and you. Two appendixes (the Ligonier Statement of 1973 and the Chicago Statement of 1978), endnotes, indexes of subjects, names, and Scripture.

"The trustworthiness of God's Word," writes Keith A. Mathison in the introduction, "continues to be attacked in various and subtle ways in our own day.

. . The Christian church, then, must continue to resist all such attacks. This collection of Dr. Sproul's writings on the doctrine of biblical authority is provided in the hope that it may assist a new generation of Christians to stand firm in defense of the truth."

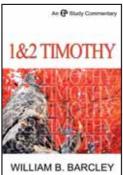
R. C. Sproul (Drs., Free University of Amsterdam) is the founder and president of Ligonier Ministries. Among his more than sixty books is *Faith Alone: The Evangelical Doctrine of Justification.* He was a leader in the International Council on Biblical Inerrancy (1977–1987).





1&2 Тімотну

William Bayless Barcley Series: EP Study Commentary Publisher: Evangelical Press



July hardcover 544 pages **\$29.99** 0-85234-588-7

Paul's two letters to Timothy are, in the opinion of William Bayless Barcley, "vitally important and relevant to the life of the modern church." The Pastoral Epistles are "the only letters in Scripture written

specifically with instructions to direct and order the church."

In the first letter, asserts Barcley, Paul focuses on the priorities of a godly church: (1) Timothy and the false teachers (1:1–20; 4:1–16; 6:3–21) and (2) proper conduct in the household of God (2:1–3:16; 5:1–6:2). The second letter consists of "a call to faithfulness," the final words of the great apostle.

Though Barcley considers it difficult to be certain about exactly when Paul wrote these letters, "the most reasonable" conclusion is that Paul wrote the first one "during a time of active ministry after his first Roman imprisonment (early 60s) and the second letter a few years later, during his second Roman imprisonment.

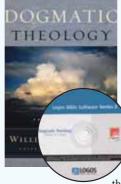
In this exceptical commentary Barcley employs his own translation of 1-2 Timothy, though he also quotes other translations.

Other volumes available in the EP Study Commentary, edited by John D. Currid are *Genesis* (Currid), *Exodus* (Currid), Leviticus (Currid), *John* (Keddie), 1 *Corinthians* (Naylor), 2 *Corinthians* (Naylor), and *Ephesians* (Uprichard).

William Bayless Barcley (Ph.D., Boston University) is associate professor of NT at Reformed Theological Seminary in Jackson. Before joining RTS's faculty he taught for seventeen years at Gordon College.

DOGMATIC THEOLOGY 3RD ED.

William G. T. Shedd Edited by Alan W. Gomes Publisher of CD: Logos Bible Software



The third edition of William G. T. Shedd's *Dogmatic Theology* is now available on CD. "Dogmatic Theology is a classic," writes Alan W. Gomes, editor of this edition. "It is a profound work that sets forth the deepest themes of religion with a

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grandeur and majesty of expression that has rarely been equaled and that never will be outdated." Gomes considers Dogmatic Theology "one of the finest theological systems ever produced."

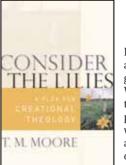
This edition includes the following features: completely retypeset and unabridged; all Latin, French, and German quotations are translated (foreign-language originals are in footnotes); new introduction and notes; subheads added to the text; glossary of technical terminology; glossary of theologians cited by Shedd; supplementary material from the third volume integrated into the text of the first two, locating it at the end of chapters. Footnotes, bibliography, general index, Scripture index.

"Shedd is widely considered one of the greatest Reformed theologians, and Gomes has unlocked Shedd's massive Dogmatic Theology for modern readers. This marvelous work will further our understanding of the great doctrines of Scripture and our adoration of the great God whom Scripture reveals." — Wayne Grudem

William G. T. Shedd (1820–1894) was a professor at Union Theological Seminary in New York for twenty-eight years. In addition to Dogmatic Theology, he wrote eleven works, both doctrinal and pastoral.

Alan W. Gomes (Ph.D., Fuller Theological Seminary) is associate professor of historical theology at Talbot School of Theology, Biola University.

Consider the Lilies A Plea for Creational Theology T. M. Moore



May paper 248 pages \$16.99 0-87552-716-7

How can we perceive and experience God's grandeur in creation? What does creation tell us about his plans, purposes, truth, or ways? T. M. Moore answers these and other questions in this artful introduction to

"creational theology," the discovery and celebration of God's glory through what he has made. Moore helps us develop the skills and disciplines for doing theology as we look upon and interact with the world around us.

Part titles are (1) Through Windows of Glory, (2) General Revelation and Creational Theology, (3) Jonathan Edwards on General Revelation and Creational Theology, and (4) The Happy Task of Creational Theology. Endnotes, annotated bibliography, index.

"Our technological culture has made it possible for people to navigate through life without realizing how embedded they are in the wondrous and manifold created order of the eternal, unbounded Sovereign of the universe. Christianity is an incarnational faith, and Moore's original and insightful book calls us back to the childlike wonder and awe that should characterize every follower of Christ." — Kenneth Boa

"In this wise and farsighted book we find sunbursts of insight that expand our grasp of the scope of God's revelation from the primacy of Scripture to the glories of God manifested in his marvelous works. Moore transforms the routine notion of 'general revelation' into the invigorating category of 'creational theology.' This book is very much needed."

- David Naugle

T. M. Moore (M.Div., M.C.E., Reformed Theological Seminary) is pastor of teaching ministries at Cedar Springs Church, Knoxville.